



CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

**COMMUNITY
DEVELOPMENT
DEPARTMENT**

Fax: (503) 667-0524

Planning Division

(503) 674-7228

AGENDA

**Citizens Advisory Committee
Regular Meeting**

City Conference Building
223 Buxton
Troutdale, OR 97060

**Wednesday, October 5, 2011
7:00 p.m.**

- I. Approval of Minutes (September 7, 2011)
- II. Communications from Staff
- III. Community Garden Project
- IV. Comprehensive Plan Text Update:
 - Goal 8 – Recreational Needs
 - Goal 14 – Urbanization
 - Goal 13 – Energy Conservation
- V. Committee Initiatives and Concerns
- VI. Adjournment

*This meeting location is accessible to persons with disabilities.
A request for an interpreter for the hearing impaired or for other accommodations for
persons with disabilities should be made
in writing at least 48 hours prior to the meeting to Rooney Barker,
503-674-7262 or by email rooney.barker@troutdaleoregon.gov*