



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**

Fax: (503) 667-0524

**Planning Division**

(503) 674-7228

## **AGENDA**

**Citizens Advisory Committee  
Regular Meeting**


City Conference Building, Activity Room  
223 Buxton  
Troutdale, OR 97060

**Wednesday, February 1, 2012  
7:00 p.m.**

- I. Introductions by New Members
- II. Approval of Minutes
  - December 7, 2011
- III. Election of Officers for 2012:
  - Chair
  - Vice-Chair
- IV. Communications from Staff
- V. Status Report on Community Garden Project
- VI. Comprehensive Plan Text Update:
  - Goal 5 – Open Spaces and Natural Areas
  - Goal 7 – Areas Subject to Natural Disasters and Hazards
- VII. Committee Initiatives for 2012
- V. Adjournment

*This meeting location is accessible to persons with disabilities.  
A request for an interpreter for the hearing impaired or for other accommodations for  
persons with disabilities should be made in writing at least 48 hours  
prior to the meeting to Rooney Barker at 503-674-7262 or  
by email to [rooney.barker@troutdaleoregon.gov](mailto:rooney.barker@troutdaleoregon.gov).*

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