



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**

Fax: (503) 667-0524

**Planning Division**

(503) 674-7228

## AGENDA

### PARKS ADVISORY COMMITTEE


**City Conference Building  
223 S. Buxton  
Troutdale, OR 97060**

**Wednesday, January 11, 2012  
7:00 p.m.**

- I. Approval of Minutes:**
  - November 9, 2011
- II. Communications from Staff**
- III. Parks and Recreation District Follow-Up**
- IV. Rental Fees for Non-Profit Organizations**
- V. Budget Status and FY 2012-2013 Priorities**
- VI. PAC Initiatives for 2012**
- VII. Adjournment**

*This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made in writing at least 48 hours prior to the meeting to Rooney Barker, 503-674-7262 or by email [rooney.barker@troutdaleoregon.gov](mailto:rooney.barker@troutdaleoregon.gov).*

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