



CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

**COMMUNITY
DEVELOPMENT
DEPARTMENT**

Fax: (503) 667-0524

Planning Division

(503) 674-7228

AGENDA

PARKS ADVISORY COMMITTEE


**City Conference Building
223 S. Buxton
Troutdale, OR 97060**

**Wednesday, April 13, 2011
7:00 p.m.**

- I. Approval of Minutes:**
 - **January 12, 2011**
- II. Election to Fill Vacant Chair Position**
- III. Communications from Staff**
- IV. Report on Cox Building Rentals**
- V. Use of Cox Building by Non-Profit Organizations**
- VI. Adjournment**

This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made in writing at least 48 hours prior to the meeting to Rooney Barker, 503-674-7262 or by email rbarker@ci.troutdale.or.us

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